

# PROSPECTUS

JURIED EXHIBITION

APRIL 13 - MAY 11, 2017

Minnetonka Center for the Arts  
2240 Northshore Drive  
Wayzata. MN 55391

Exhibit Hours - Monday - Friday 8AM - 8PM, Saturday 10 - 8, Sunday 12 - 4.  
Occasionally space may not be available for viewing. Call 952-473-7361

## CALENDAR

Entry deadline for Artwork image and checks - POSTMARK, FEBRUARY 22, to be received by February 25. NO LATE ENTRIES ACCEPTED.  
Drop-off - Saturday, April 8, 10 - 2 PM  
Awards Reception - Thursday, April 20 Time to be announced.  
Pick - up - Saturday, May 13, 10 - 2 PM  
Acceptance notification - March 25

## ELIGIBILITY AND RESTRICTIONS

You must be a current member of LCPS.  
Each member may submit up to five paintings. Entry fee is \$30, regardless of number of entries.  
Paintings should be 75% soft pastels only.  
Artwork should have been completed in the last three years.  
Work must be original and not completed under supervision.  
Paintings exhibited in past LCPS or Minnetonka shows are not eligible.  
No title or price changes after submission. No NOT FOR SALE entries.  
Paintings must be framed under glass and ready to hang with wire attached.  
Mats are not required, but if used, they should be neutral color and free of dust.  
NO SAWTOOTH HANGERS  
No maximum size.  
Paintings must be dropped-off and picked-up only at listed times.  
Artwork must remain until the end of the show.  
Nudes will be accepted with reservation as to tastefulness.  
MCA charges 40% commission for members, 50% for non-members on all sales and they will collect taxes. Artist will be asked to complete a W -9 form prior to receiving payment.

## INSURANCE AND LIABILITY

All artists must sign an exhibition agreement during drop-off.  
All possible care will be taken of your paintings. LCPS is not responsible for loss or damage to artwork at any time. Artist must arrange insurance if desired.

## VOLUNTEERS

We would appreciate help during drop-off and pick-up. Please check off on entry form if you can help.

## JUDGE

Frederick Somers Juror's Statement for Lake Country Pastel Society Exhibition at Minnetonka Center for the Arts - 2017:

"The painters of the Hudson River School embraced the values of Truth, Beauty, and Excellence in their artwork. As I consider art, both my own and that of others, I look for those values regardless whether the image is representational or abstract. I am always excited by fresh ways of seeing ordinary things. As pastels are experiencing renewed interest and new materials are being developed we artists live in a very exciting time. An artist can learn from the ways that others see but when an artist finds his / her own fresh message, that is even better."

## ENTRY PROCEDURE

Fill out and SIGN entry form. Mail entry form and check for \$30 (payable to Lake Country Pastel Society) to:

Michelle Wegler  
20 N. 36th Ave. E  
Duluth, MN 55804

If you wish to renew or join LCPS, forms are available on our website ([lakecountrypastelsociety.org](http://lakecountrypastelsociety.org)). Membership forms and checks (\$30) should be sent to:

Karen Berning  
4651 Ibarra Ave. NE  
St. Michael, MN 55376

## DIRECTIONS FOR IMAGE PREPARATION FOR JURYING AND SENDING IMAGES

Image : jpg images only

resolution: 72 dpi

size: 1000 pixels on the long side

title: 3 initials and painting title capitalize each word in title, all with no spaces . Example (fdsABeautifulSunset)

INCLUDE YOUR FULL NAME IN THE SUBJECT OF THE EMAIL.

Send image to Fred Somers e-mail - <[studio@fredericksomers.com](mailto:studio@fredericksomers.com)>

## AWARDS

Best of Show	\$300
First Place	\$200
Second	\$100
Third Place	\$75
Merit Awards	\$50
Honorable Mention	\$35
People's Choice	\$75

## QUESTIONS

Contact Art Weeks - e-mail - [aweek4621@gmail.com](mailto:aweek4621@gmail.com) or 612-859-0180

LCPS 2017 Members Judged Exhibition at Minnetonka Center for the Arts

ENTRY FORM

PLEASE PRINT CLEARLY - YOU MAY SUBMIT UP TO FIVE IMAGES

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Cell \_\_\_\_\_

E-mail \_\_\_\_\_

Volunteer

\_\_\_\_\_ Drop-off - Saturday, April 8, 10 - 12

\_\_\_\_\_ Drop-off - Saturday, April 8, 12 - 2

\_\_\_\_\_ Pick-up - Saturday, May 13, 10 - 12

\_\_\_\_\_ Pick-up - Saturday, May 13, 12 - 2

I AGREE TO ALL TERMS SET FORTH IN THIS PROSPECTUS

X \_\_\_\_\_ DATE \_\_\_\_\_

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ENTRY #1

Title \_\_\_\_\_

Price \_\_\_\_\_ ( no NFS ) Phone \_\_\_\_\_

Artist \_\_\_\_\_ e-mail \_\_\_\_\_  
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ENTRY #2

Title \_\_\_\_\_

Price \_\_\_\_\_ (no NFS ) Phone \_\_\_\_\_

Artist \_\_\_\_\_ e-mail \_\_\_\_\_

ENTRY #3

Title\_\_\_\_\_

Price\_\_\_\_\_ (no NFS )                      Phone\_\_\_\_\_

Artist\_\_\_\_\_ e-mail\_\_\_\_\_

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ENTRY #4

Title\_\_\_\_\_

Price\_\_\_\_\_ (no NFS )                      Phone\_\_\_\_\_

Artist\_\_\_\_\_ e-mail\_\_\_\_\_

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ENTRY #5

Title\_\_\_\_\_

Price\_\_\_\_\_ (no NFS )                      Phone\_\_\_\_\_

Artist\_\_\_\_\_ e-mail\_\_\_\_\_

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\*\*\*REPRINT THE ENTRIES #1 THROUGH #5 TO BE LABELS TO ATTACH TO THE  
BACK OF ANY ACCEPTED PAINTINGS BEFORE DELIVERY TO THE SHOW AT THE  
MINNETONKA CENTER FOR THE ARTS.