

Lake Country Pastel Society - 2026 Judged Exhibit

May 21 - June 21, 2026

Hosted by: Hopkins Center for the Arts

1111 Mainstreet, Hopkins, MN 55343

JUDGE OF AWARDS – Pam Luer, pastel and watercolor artist. <https://www.pamluer.com/about>

PROMOTION

In addition to LCPS posting the show to our Facebook and Website pages, Hopkins Center for the Arts (HCA) will promote the show on their website, social media, eNewsletter (8000+ subscribers), in a physical exhibition season brochure, and send press releases to local media. LCPS members will be provided with a digital postcard to share with your family, friends and collectors.

Entrants, their family members, and friends are strongly encouraged to attend the reception on Thursday, May 21, 2026, 6:00-8:00pm. Light snacks will be available.

AWARDS:

Frederick D. Somers Award - \$100

Pastel Society Award - \$100

Outdoor Painters Society Award - \$100

1st Prize - \$150

2nd Prize - \$100

3rd Prize - \$75

Award of Merit (2) - \$50 each

Honorable Mention (2) - Holbein Landscape Set of 48 pastels (\$155 value)

People's Choice Award - Dick Blick 30 Landscape Colors (\$60 value)

PROSPECTUS

CALENDAR

- **May 1, 2026 – Entry Deadline.** Forms and payment due. (No Late Entries Accepted)
- **Tuesday, May 19, 2026, 9:00-11:00** - Drop Off of Artwork (Show to be hung this day)
- **Thursday, May 21, 2026, 6:00 pm-8:00 pm** - Opening Reception, Juror Talk and Awards Presentation
- **Monday, June 22, 9:00 am-1:00 pm** - Pickup of Artwork

Paintings must be picked up and dropped off during listed times. (If unavailable on list drop off arrangements must be made with other LCPS members for drop off at the stated date/time.)

We will try to organize a list of volunteers to drop-off and pick-up paintings if you are not able to do so on the scheduled dates. But it is always best to reach out to another member directly.

ELIGIBILITY AND RESTRICTIONS

Must be a current Member of LCPS (Membership renewals can be made online.)

Exhibit entry fee is \$20 for 1 piece; \$25 for 2 pieces; \$30 for 3 pieces.

All exhibition sales go through HCA with a 30% commission (in person and online). Artwork does not have to be for sale.

- Paintings must be 85% soft pastels, no oil pastel.
- Artwork must be completed within 2 years of the exhibit's start date.
- Work must not be completed under supervision or classwork.
- Paintings from past Lake Country Pastel Society exhibitions are not eligible.
- No title or price changes after submission.
- Paintings must be framed, under glass, and ready to hang with wires attached. (No sawtooth hangers).
- Artwork must remain until the end of the show.
- Paintings must be tasteful and respect family viewing. (No nudes).

INSURANCE AND LIABILITY

All possible care will be taken with your artwork, however LCPS is not responsible for loss or damage to artwork at any time. Artists must arrange insurance if desired.

ENTRY PROCESS

- 1) Fill out and sign the entry form. Mail the entry form and check (Payable to LCPS), postmarked by May 1st to: **Wendy Peterson, 811 Hidden Lake Road, Roberts, WI 54023**

- 2) If you wish to have your artwork included in any promotional opportunities, please email a high quality jpeg (jpg) image file to wlpeteking@gmail.com. Please name your file last name, first initial and title of the work. e.g. lastname_first initial_title.jpg.

- 3) Fill out ID tags to match entry information and attach to the upper left corner of the back of the painting before drop off.

Questions: Contact—Wendy Peterson, Exhibits Chair at wlpeteking@gmail.com.

Entry Form for the Lake Country Pastel Society 2026 Judged Exhibit

DUE MAY 1, 2026

Name _____
Address _____
City _____ State _____ ZIP _____
Phone _____
Email _____

_____ I am available to help with painting in-take on May 19.
_____ I am available to help with painting pick-up on June 22.
_____ I am willing to hold and deliver pieces to or from Hopkins Center for the Arts

I AGREE TO ALL THE TERMS SET FORTH IN THE PROSPECTUS

Signed _____ Dated _____

Entry #1
Title _____
Price (including 30% commission) _____
Not for Sale _____ (Insurance Value) _____
Unframed Dimensions: Height _____ Width _____

Entry #2
Title _____
Price (including 30% commission) _____
Not for Sale _____ (Insurance Value) _____
Unframed Dimensions: Height _____ Width _____

Entry #3
Title _____
Price (including 30% commission) _____
Not for Sale _____ (Insurance Value) _____
Unframed Dimensions: Height _____ Width _____

MAIL TO:

Wendy Peterson
811 Hidden Lake Road
Roberts, WI 54023

ID TAGS for the back of your paintings

Artist_____

Title_____

Dimensions_____

Price_____

Phone_____

Artist_____

Title_____

Dimensions_____

Price_____

Phone_____

Artist_____

Title_____

Dimensions_____

Price_____

Phone_____